

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
Loan Number 0644221251



DRAFTED BY:
MICHELLE WOODYARD
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0525606195 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2005 02:14 PM Pg: 1 of 2



After Recording Mail To:
John Bodenshok
Michelle Bodenshok
420 S Knight
Park Ridge, IL 60068

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN BODENSHOK AND MICHELLE BODENSHOK, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, NOT IN JOINT TENANCY, BUT IN TENANCY* as Mortgagor, and recorded on 06/01/2004 as document number 0415313127 Book N/A Page N/A in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC.

as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED EXHIBIT A
**BY THE ENTIRETY

Commonly known as 420 S Knight, Park Ridge IL 60068

PIN Number 09351210110000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 17, 2005
ABN AMRO Mortgage Group, Inc.

By 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 17, 2005 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.


Notary Public

LR663 029 P6V 08-02-05



SueAnne Haracourt
MY COMMISSION # DD160949 EXPIRES
November 1, 2006
BONDED THRU TROY FAIR INSURANCE, INC

UNOFFICIAL COPY

Loan Number: 0644221251

EXHIBIT A

PARCEL 1:

LOTS 1, 2 AND THE NORTH 7 FEET OF LOT 3 IN BLOCK 5 IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF THE VACATED PUBLIC ALLEY LYING WEST OF AND ADJACENT TO LOTS 1, 2 AND THE NORTH 7 FEET OF LOT 3 IN BLOCK 5 IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007
P6V