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Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0525606112 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2005 10:23 AM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0033945932



* 7 0 8 - 0 0 3 3 9 4 5 9 3 2 *
Secondary Reference #: 20050214 (R045)
PIN/Tax ID #: 24-27-100-039-0000
Property Address:
4636 W. 122ND ST.
ALSIP, IL 60803

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ANN MANZO, A MARRIED PERSON AND BALTAZAR MANZO, A MARRIED PERSON

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**

Loan Amount: \$150,212.00 Date of Mortgage: 8/31/2013

Date Recorded: 11/13/2003

Document #: 0331745112


Comments:

Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/25/2005**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.


JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of GA
County of FULTON


LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **08/25/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public:



LINDA K. EMERSON
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

yes
yes
yes
yes

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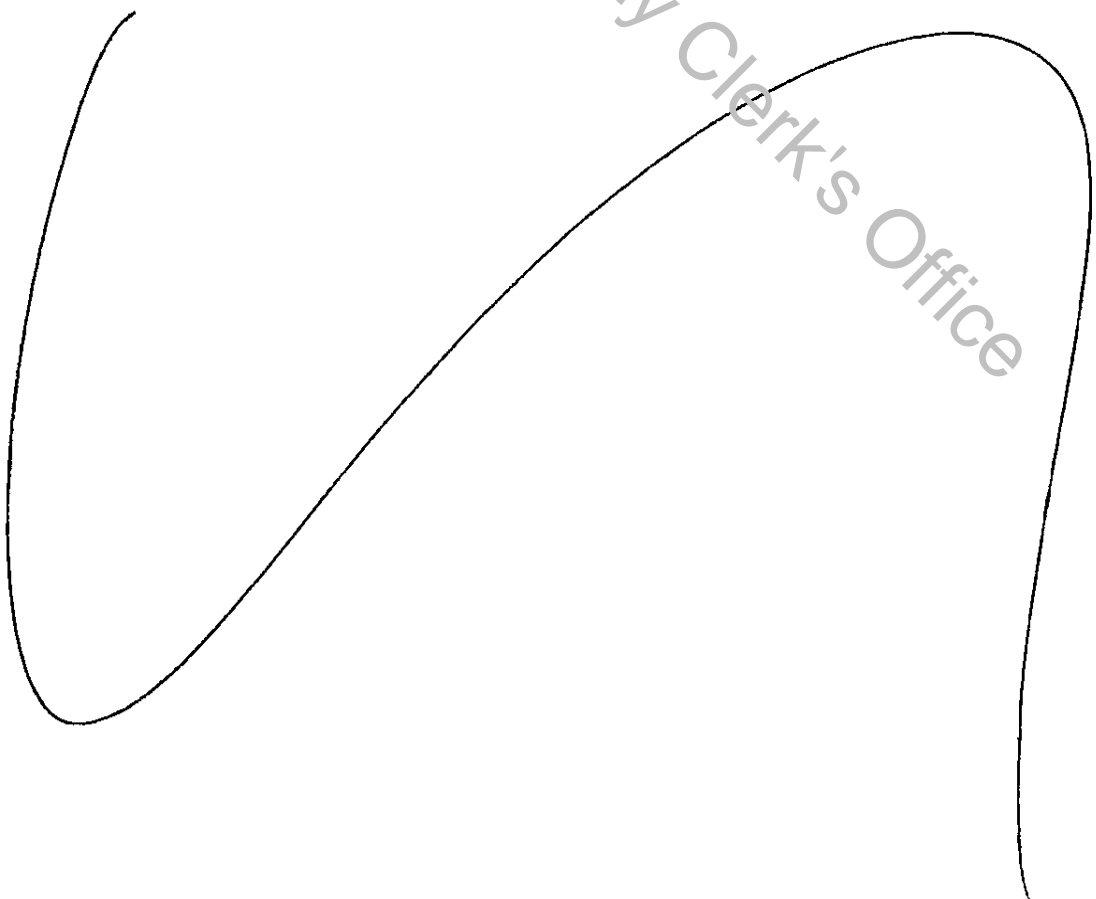
Exhibit "A" 708-0033945932

Loan Number : 5397447578 801 D8H

Borrower : Ann M. Manzo And Baltazar Manzo

THE FOLLOWING DESCRIBED REAL PROPERTY IS LOCATED IN COOK COUNTY OF ILLINOIS. LOT 2 IN PLAT OF SUBDIVISION OF THAT PART OF THE SOUTH 325 FEET OF THE NORTH 27.21 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27 AND WEST OF A LINE 1206.277 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27, (EXCEPT THE EAST 167.50 FEET OF THAT PART OF THE SOUTH 325 FEET OF THE NORTH 27.21 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH WEST LINE OF SECTION 27 AND WEST OF A LINE 1206.277 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH LINE OF SAID SECTION 27, ALL IN COOK COUNTY, ILLINOIS.

APN : 24-27-100-039-0000



Cook County Clerk's Office