INOFFICIAL COP'

CERTIFICATE OF RELEASE

2000

Date: 09/09/05

Order Number:

000571725



Doc#: 0525608114 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/13/2005 02:42 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DA7FD FEBRUARY 9, 1988 AND RECORDED FEBRUARY 22, 1988 AS DOCUMENT NO. 88074363 MADE BY ANDREW F. VITKAUSKAS AND ZITA VITKAUSKAS TO HOME SAVINGS OF AMERICA TO SECURE AN INDEE (EX)NESS IN THE AMOUNT OF \$62,000.00. MODIFICATION DATED APRIL 3, 1989 AND RECORDED APRIL 12, 1989 AS DOCUMENT NUMBER 89159065.

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Kimberly A. Moser

Telephone No.: (708) 873-5200

County of

This Instrument was acknowledged before me on

Insurance Company.

Notary Public

My commision expires on

Address:

Prepared by: Kimberly A. Moser

Return to:

9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462

DAVID CARPENTER 13001 S. 86TH AVE

CRTOFRI,S

PALOS PARK, ILLINOIS 60464

0525608114 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 23-35-104-049-0000

Common Address: 13001 S. 86TH AVE

PALOS PARK, ILLINOIS 60464

Legal Description:

A TRACT OF LAND DESCRIBED AS FOLLOWS:: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, 150 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, 266.48FEET; THENCE NORTH PARALLEL TO SAID WEST DN SECTION OF COOK COUNTY CLOTHES OFFICE LINE, 150 FEET TO SAID NORTH LINE OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35; THENCE WEST 266.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS