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Doc#: 0525612285 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/13/2005 03:40 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 540720704

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and qu'i-c'aim unto CARY B WOOD AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0425941086 and Assignment of Mortgage recorded in the Records Office of CCOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK. State of Illinois, as follows, to-wit:

UNIT B-87 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DILINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 29 AND 30 JN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, SUBDIVISION IN THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 948849913, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property Street Address: 425 W DICKENS AVE UNIT N, CHICAGO IL 60614

PIN: 14-33-132-045-1087

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 19 day of AUGUST A.D., 2005. MidAmerical Bank, fsb

(Seal)

Ann Ryan Vice

ATTEST Marcia Petricig Asst. Vice President

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510 S 96s 9 396 Z 701 2

Downers Grove II. 60515-1721 P.O. Box 7039 2650 Wartenville Rd. Ste 500 MidAmerica Bank When Recorded Return to:

Downers Grove IL 60515-1721 P.O. Box 7039 2650 Warrenville Rd. Ste 500 Kenneth Koranda This Instrument was prepared by:

ount Notary Public

MY COMMISSION EXPINES: GIVEN under my band and notarial seal, the day and year first above written. BH

said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused officers of MidAmerica Bank, fab THAT THEY appeared before me this day in person and severally acknowledged persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the

COUNTY OF DUPAGE

STATE OF ILLINOIS

'SS