

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0525615144 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2005 02:42 PM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0020552873



\* 7 0 8 - 0 0 2 0 5 5 2 8 7 3 \*

Secondary Reference #: 2005014 (R045)

PIN/Tax ID #: 05-30-304-000-0000

Property Address:

3528 THORNWOOD AVENUE

WILMETTE, IL 60091

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): STEPHEN G. CONNAUGHTON AND MICHAELENE LEWAND, AS CO-TRUSTEES OF THE STEPHEN G. CONNAUGHTON AND MICHAELENE LEWAND, REVOCABLE TRUST AGREEMENT DATED 05/08/96

Original Mortgagee: HOME MORTGAGE EXPRESS CORP., A CORPORATION

Loan Amount: \$173,000.00

Date of Mortgage: 3/5/2003

Date Recorded: 3/18/2003

Document #: 0030371675

Comments:


Legal Description: LOT 9 IN BLOCK 1 IN LAKEWOOD MANOR SUBD. VISION OF THE WEST 30 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING WESTERLY OF LINE DRAWN PARALLEL WITH AND 135 FEET EASTERLY FROM (MEASURED AT RIGHT ANGLES) THE EASTERLY LINE OF RIGHT OF WAY OF CHICAGO NORTHWESTERN RAILROAD, ALSO EXCEPT THE SOUTH 50 FEET USED FOR STREETS) IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/25/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

  
\_\_\_\_\_  
JESSICA LEE PE  
VICE PRES. LOAN DOCUMENTATION

  
\_\_\_\_\_  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION



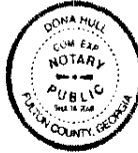
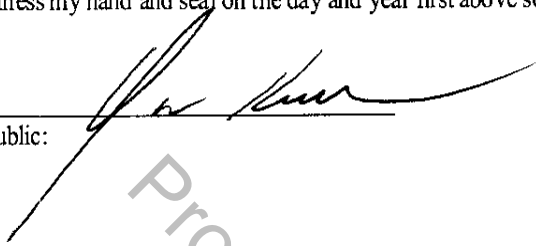
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State of **GA**  
County of **FULTON**

On this date of **08/25/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



**DONA HULL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office