

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0525615131 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2005 02:36 PM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0027417641



\* 7 0 8 - 0 0 2 7 4 1 7 6 4 1 \*

Secondary Reference #: 20050914 (R045)

PIN/Tax ID #: 09-11-108-032-0000

Property Address:

3115 CENTRAL CT.

GLENVIEW, IL 60025

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ANIL A. BHOJWANI AND LEENA A. BHOJWANI, HIS WIFE**

Original Mortgagee: **1ST MORTGAGE OF ILLINOIS, INC.**

Loan Amount: **\$155,000.00** Date of Mortgage: **6/25/2003**

Date Recorded: **7/10/2003**

Document #: **0319147108**

Comments:

Legal Description : **LOT 4 IN CENTRAL COURT SUBDIVISION RECORDED JULY 18, 1995 AS DOCUMENT NO. 95465668, BEING A SUBDIVISION OF THE EAST 203 FEET OF THE WEST 236 FEET OF THE SOUTH 250 FEET OF THE NORTH 300 FEET OF LOT 1 IN OWNER'S SUBDIVISION OF PART OF SECTION II, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JANUARY 2, 1917 AS DOCUMENT NO. 6022131, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **09/25/2005**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

  
\_\_\_\_\_  
**JESSICA LEETE**  
VICE PRES. LOAN DOCUMENTATION

  
\_\_\_\_\_  
**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

**BATCH**

of 19

*Handwritten initials and scribbles in the bottom right corner.*

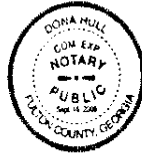
# UNOFFICIAL COPY

State of **GA**  
County of **FULTON**

On this date of **08/25/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



**DONA HULL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office