

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY



I, Barry Allen Aynessazian
Residing at:
410 S. Fairview, Park Ridge, IL 60068

Doc#: 0525616126 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2005 01:32 PM Pg: 1 of 2

HEREBY APPOINT: Colleen R. Aynessazian
AS MY ATTORNEY-IN-FACT (MY
"AGENT") TO ACT FOR ME AND IN MY
NAME (IN ANY WAY I COULD ACT IN
PERSON) IN ALL RESPECTS REQUISITE
OR PROPER TO EFFECTUATE THE
PURCHASE OF THE PREMISES LOCATED
IN THE COUNTY OF COOK
STATE OF ILLINOIS,

COMMONLY KNOWN AS: 40 E. 9th ST Unit # 1414. Chicago, IL 60605

P.I.N. 17-15-304-046-1083

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL, -08/12/05 UNLESS SOONER REVOKED BY ME IN WRITTING DELIVERED TO MY AGENT.

DATED: 08/12/05


(SIGNATURE OF PRINCIPAL)

Barry Allen Aynessazian
(PRINTED OR TYPED NAME)

205

STATE OF ILLINOIS

COUNTY OF COOK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF August 2005

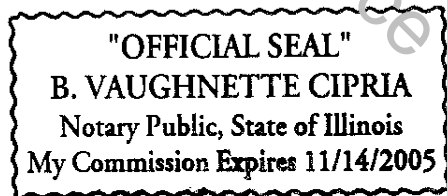
B. Vaughnette Cipria
NOTARY PUBLIC

MY COMMISSION EXPIRES:

Nov. 14, 2005

Prepared by: Dave Perry
2742 N Lincoln Ave
Chicago, IL 60614

Mailed to: Regina A. Barresi-Spalla
301 W. Touhy
Park Ridge, IL 60068



P.N.T.N.

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LEGAL DESCRIPTION
FOR
40 EAST 9TH STREET, #1414, CHICAGO, IL 60605

PARCEL 1: UNIT 1414 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00144974.

County Clerk's Office