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Doc#: 0525622071 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/13/2005 10:56 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000218792672005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one Lollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby ren ise, release, convey and quit-claim unto:

Name(s)....

JON R CHEFFINGS

Property

1445 NORTH STATE PARKWAY #1104,

P.I.N. 17031020421069

Address.....

CHICAGO,IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/11/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as DCu nent Number 0030107323, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of August, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Kathleen Hogan Assistant Secretary

573 Sun 911

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathleen Hogan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, at peared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of August, 2005.

L. COSIO
COMM. #1429307 COMMA PLACE CALIFORNIA TO LOS Angeles County
My Comm. Exp. JULY 8, 2007 D

L. Cosio, Notary rublic

Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JON R CHEFFINGS 1445 N STATE PKWY APT 1104 CHICAGO, IL 60610

Prepared By:

Margarita Viramontes

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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UNITE'S 1104 AND F1-22 IN THE STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE MORTH 5 FRET OF LOT 39 AND ALL OF LOTS 40 AND 44 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION'S, A SUBDIVISION OF THE MORTH 19,83 CHAINS OF FRACTIC LL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WRICH SURVEY IS ATTACHED AS EXHIBITED TO THE DECLARATION OF CORDOMINIUM RECORDED AS DOCUMENT \$92824241, AT AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS. PIN: 17-03-192-042-1186 VOL. 10496

DECLARATION OF COMMINE ITS UNDIVIDED.

NDED, TOGETHER WITH ITS UNDIVIDED.

TS. PIM: 17-03-102-042-1186 VOL. \$0496