

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

UNOFFICIAL COPY



Doc#: 0525622029 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/13/2005 09:35 AM Pg: 1 of 2

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0056136161 "CARLSON" Lender ID:F84/057/1683556999 Cook, Illinois PIF: 07/29/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by CYNTHIA L CARLSON, originally to MORTGAGE MANAGERS, INC, in the County of Cook, and the State of Illinois, Dated: 09/04/2002 Recorded: 09/16/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021010637, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-401-045-1041

Property Address: 811 CHICAGO AVE #605, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On August 26th, 2005

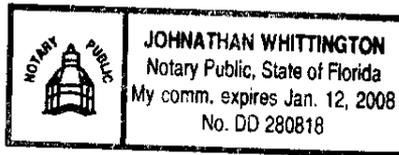
By: J Bone
J Bone, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On August 26th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Bone, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



(This area for notarial seal)

Prepared By: April C King, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Handwritten initials/signature in bottom right corner

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EXHIBIT "A" LEGAL DESCRIPTION

**PARCEL 1: UNIT 605 IN 811 CHICAGO AVENUE CONDOMINIUM AS
DELINEATED ON A SURVEY OF:**

**LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE
NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO
EVANSTON IN THE SOUTHEAST ¼ OF SECTION 19 TOWNSHIP 41 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT
96939209 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED
DECEMBER 23, 1997 AS DOCUMENT 97966087, AS AMENDED FROM TIME
TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-18,
AND STORAGE LOCKER L-18, A LIMITED COMMON ELEMENT, AS
DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID
DECLARATION.**

Property of Cook County Clerk's Office