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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0525622174 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/13/2005 04:36 PM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:5958354267 "OROPESA" Lender ID:A02/006/5958354267 Cook, Illinois PIF: 07/11/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION holder of a certain mortgage, made and executed by ELIO S OROPESA, DIVORCES AND NOT SINCE REMARRIED, originally to SEARS MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/21/1990 Recorded: 12/26/1990 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 90623830, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-05-406-022-1027

Property Address: 5740N SHERIDAN #15B, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The Undersigned has changed its name or identity from Sears Mortgage Corporation to PNC Mortgage Corporation of America by merger. PNC Mortgage Corporation of America Changed its name or identity to Washington Mutual Home Loans, Inc. by Merger.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION
On August 4th, 2005

By N Hasanic
N Hasanic, Lien Release Assistant Secretary

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my
G.H.

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STATE OF Florida
COUNTY OF Duval

On August 4th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared N Hasanic, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal



(This area for notarial seal)

Prepared By: Shawn Thomas, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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UNIT NUMBER 158, AS DELINEATED ON SURVEY OF THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AND KNOWN AS TRUST NUMBER 41091 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24231378; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

14-05-406-022-1027

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