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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0526627111 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/13/2005 02:35 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER (optional)
Douglas Conover (312) 726-4646
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
DOUGLAS CONOVER
RIECK AND CROTTY, P.C.
55 WEST MONROE STREET, SUITE 3390
CHICAGO, ILLINOIS 60603

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
MERCY HOSPITAL AND MEDICAL CENTER
OR
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2525 South Michigan Avenue Chicago IL 60616 USA
1d. TAX ID#: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION Corporation 1f. JURISDICTION OF ORGANIZATION Illinois 1g. ORGANIZATIONAL ID #, if any 01141546 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2d. TAX ID#: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
SUSAN STONE, SPECIAL ADMINISTRATOR OF THE ESTATE OF JOHN STONE, DECEASED
OR
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
55 West Monroe Street, Suite 3390 Chicago IL 60603

4. This FINANCING STATEMENT covers the following collateral:

See attached Exhibit A.

01051284 GK

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] (optional) All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA

Near North National Title
222 N. LaSalle
Chicago, IL 60601

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Exhibit A to UCC Financing Statement

All improvements, tenements, easements, hereditaments and appurtenances thereunto belonging, and all rents, issues and profits thereof for so long as and during all such times as the Debtor may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily), and all partitions, attached floor coverings, now or hereafter therein or thereon, all elevators, and all fixtures, apparatus and equipment used to supply heat, gas, air conditioning, water, light, power, sprinkler protection, waste removal, refrigeration, and ventilation, including (without restricting the foregoing) all fixtures, apparatus and equipment used in the operation of any business conducted on the Premises hereinafter described (other than trade fixtures, furnishings and furniture installed by tenants therein), the structures or buildings, additions and improvements, and replacements thereof, erected upon the Premises, including any on-site total energy systems providing electricity, heating and air conditioning, and all plant, equipment, apparatus, machinery and fixtures of every kind and nature whatsoever forming part of said structures or buildings, or of any structures or buildings heretofore or hereafter standing on the real estate described in the following legal description or on any part thereof:

The South One Quarter of the North 458.52 feet of the West 380 feet (except the East 165 feet thereof) of the Southwest One Quarter of the Southwest One Quarter in Section 34, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Also, Lot 58 in Superior Court Commissioner's Partition of the Southwest One Quarter of the Southwest One Quarter in Section 34, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

8541 South State Street, Chicago, Illinois

PINs: 20-34-312-004 and 20-34-312-006