

# UNOFFICIAL COPY

**RECORDING REQUESTED****BY:**

Peelle Management Corp.

**AND WHEN RECORDED****MAIL TO:**Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

0525635089

**Doc#:** 0525635089 **Fee:** \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/13/2005 07:50 AM Pg: 1 of 2

Loan Number: 1653823

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ZDENEK JURCAKOriginal Mortgagee(S): JPMORGAN CHASE BANK NAOriginal Instrument No: 0503933260Date of Note: 01/28/2005Original Recording Date: 02/08/2005Property Address: 19 Third St Park Ridge PARK RIDGE, IL 60068

Legal Description:

**LOT 7 (EXCEPT THE NORTHEASTERLY 1/2 THEREOF) IN BLOCK 6 IN L. HODGE'S ADDITION TO PARK RIDGE IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 09-35-201-007-0000County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/09/2005.

JPMORGAN CHASE BANK NA  
FKA JPMORGAN CHASE BANK  
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.  
Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 09/09/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of JPMORGAN CHASE BANK NA FKA JPMORGAN CHASE BANK, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office