## **UNOFFICIAL COPY**

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0525635089 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/13/2005 07:50 AM Pg: 1 of 2

Loan Number: 1653823

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRE SEN IS that, JPMORGAN CHASE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ZDENEK JURCAK

Original Mortgagee(S): JPMORGAN CHASE BANK NA

Original Instrument No: 0503933260 Date of Note: 01/28/2005 Original Recording Date: 02/08/2005

Property Address: 19 Third St Park Ridge PARK RIDGE, IL 60% (5)

Legal Description:

LOT 7 (EXCEPT THE NORTHEASTERLY 1/2 THEREOF) IN BLOCK 6 IN L. HODGE'S ADDITION TO PARK RIDGE IN THE NORTHEAST 1/4 OF SECTION 35, TOWNS (17) 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

Pin #: 09-35-201-007-0000

County: Cook County, State of Illiro's

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/09/2005.

JPMORGAN CHASE BANK VA FKA JPMORGAN CHASE BANK

== Kenneth E Palmer Jr ==

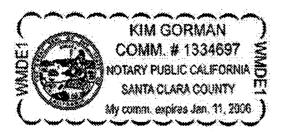
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 09/09/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of JPMORGAN CHASE BANK NA FKA JPMORGAN CHASE BANK, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

0525635089 Page: 2 of 2

## **UNOFFICIAL COPY**



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of County Clerk's Office