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PARTIAL RELEASE DEED



Doc#: 0525635255 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2005 09:01 AM Pg: 1 of 3

KNOWN ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Association, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

Rockwell North, Ltd., an Illinois Corporation of the State of Illinois of the County of Cook, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Construction Mortgage dated January 15, 2003 and recorded on January 31, 2003 as Document No. 0030148267 and the Collateral Assignment of Rents and Leases dated January 15, 2003 and recorded on January 31, 2003 as Document No. 0030148268 in the Office of Recorder of Deeds of Cook County as to a portion of the premises therein described as follows, to wit:

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ERHS

(SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION)

Property Address: (See attached Exhibit A) Cook County, Illinois.

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Construction Mortgage and Collateral Assignment of Rents and Leases upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Construction Mortgage and Collateral Assignment of Rents and Leases described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Construction Mortgage, and Collateral Assignment of Rents and Leases therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Assistant Vice President and attested by Real Estate Banking Group and its corporate seal to be affixed this 25th day of August, 2005.

COLE TAYLOR BANK
An Illinois Banking Corporation

By: [Signature]
Its: Assistant Vice President

ATTEST:
By: [Signature]
Its: Real Estate Banking Officer

AFTER RECORDING MAIL TO:
ROCKWELL NORTH, LTD.
1526 GREENLEAF STREET
EVANSTON, IL. 60202

#8971676 3/CT

BOX 333-CTI

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Renee Meulner and Ruthie Morales personally known to me to be the same persons whose names are as Assistant Vice President and Real Estate Banking Officer, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of August, 2005.

C Cheryl Travis

Notary Public



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

UNIT 2607-G IN THE LINCOLN SQUARE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7 IN VOGT AND REINERT'S SUBDIVISION OF LOT 3 AND THAT PART OF LOT 2 LYING WEST OF THE WEST LINE OF NORTH ROCKWELL STREET IN THE RE-SUBDIVISION OF LOTS 45 AND 50 IN SHACKFORD'S SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ WITH THE WEST 163.5 FEET OF LOT 44 IN BOWMAN'S SECOND SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ ALL IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "-“ TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN NO. 13-12-424-003-0000

ADDRESS

2607 W. GUNNISON #G

ALL LOCATED IN CHICAGO, ILLINOIS 60625