CERTIFICATE OF RELEASE



Doc#: 0525635556 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/13/2005 01:04 PM Pg: 1 of 2

Date: 09/01/05

Order Number:

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1409

008290406

1. Name of mortgagor(s):

THOMAS C GUNTHER

2. Name of original mortgage:

ADVANTA NATIONAL BANK

3. Name of mortgage services (if any): CHASE HOME FINANCE

Fage:

4. Mortgage recording:

Vol.:

or Document No.: 99741397

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring at es to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

- 7. This certificate of release is made on behalf of the mo tgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 25-19-300-044-1001

Common Address: 11551 SOUTH WESTERN AVENUE, UNIT A1,

CHICAGO, ILLINOIS 60643

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: MARIA G. RODRIGUEZ

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No: (773) 528-1816

State of Illinois County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

8/31/05 by

(Signature of Notary)

'OFFICIAL SEAL' MARIA G. LOPEZ-RODRIGUEZ

COMM SSION EXPIRES 12/20/06

Notary Public

My commision expires on

Prepared by & Return to:

MARIA G. RODRIGUEZ 3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

BOX 334 CTI &

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT A-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 49, 50 AND 52 IN WALKER'S RESUBDIVISION OF BLOCK 'D' IN MORGAN PARK WASHINGTON HEIGHTS IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY EBERHARDT CONSTRUCTION COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19800867 AND RERECORDED AS DOCUMENT 19948320, AS AMENDED BY DOCUMENT 22891059, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office