

# UNOFFICIAL COPY

This instrument was prepared by:

Andrea J Cox  
AMCORE Bank, Rockford  
501 Seventh Street  
P.O. Box 1537  
Rockford IL 61110-0037



Doc#: 0525746058 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2005 08:57 AM Pg: 1 of 2

Please return the recorded document to:

SJM Enterprises, Inc.  
8941 S. Sproat Avenue  
Oak Lawn, Illinois 60453  
Loan No. 5304800530/4032  
PIN # 20-09-416-073, 20-06-416-074  
and 20-09-416-075

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE:** Amcore Bank, N.A., in the City of Elgin, in the State of Illinois

**EXECUTED BY:** SJM Enterprises, Inc.

**MORTGAGE:** January 19, 2005

**RECORDED IN:** The Recorder's office of Cook County in the State of Illinois

**RECORDED ON:** January 31, 2005 as Document No. 0503174032

**PIN #:** 20-09-416-073, 20-06-416-074 and 20-09-416-075

**PROPERTY ADDRESS:** 300 West Garfield Boulevard, Chicago, Illinois 60609

**LEGAL DESCRIPTION:** Hereof is the same as that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, August 19, 2005.

Corporate Seal By:   
Bruce Nelson, Senior Vice President

Attest:   
Andrea J Cox, Commercial Loan Specialist

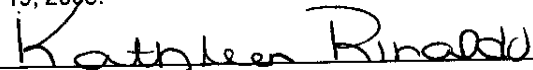
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS :SS  
COUNTY OF WINNEBAGO

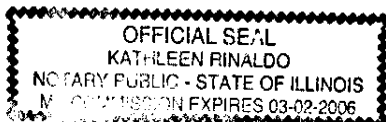
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on August 19, 2005.

Notary Seal



Notary Public



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PARCEL 1:

LOTS 1 AND 4 IN DIVISION 40 OF BLOCK 2 IN CARR'S RESUBDIVISION OF KEDZIE'S SUBDIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 4 IN DIVISION 37 OF BLOCK 2 IN CARR'S RESUBDIVISION OF KEDZIE'S SUBDIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 4 IN DIVISION 36 AND LOT 1 IN DIVISION 37 IN BLOCK 2 IN CARR'S RESUBDIVISION OF KEDZIE'S SUBDIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office