## **UNOFFICIAL COPY**

Recording Requested By: EQUITY ONE, INC

When Recorded Return To: RACHEL KNEE EQUITY ONE, INC 121 WOODCREST ROAD CHERRY HILL, NJ 08003



Doc#: 0525747057 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/14/2005 10:07 AM Pg: 1 of 2



SATISFACTION

EQUITY ONE, HO #:140203 "RO"//AI I" Lender ID:501/00000000000000140203 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JP MORGAN CHASE BANK AS TRUSTEE holder of a certain mortgage, made and executed by FRANCISCO ROMAN MARRIFD TO OLGA ROMAN AND HUMBERTO ROMAN MARRIED TO CLAUDIA ROMAN, originally to ESPERANZA FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 01/06/2003 Recorded: 01/23/2003 in Book/Reel/Liber: N/A Page/Foilo: N/A as Instrument No.: 0030104707, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This keference Made A Part Hereof

Assessor's/Tax ID No. 16-28-206-040-1007

Property Address: 2247 SOUTH 49TH AVENUE UNIT #7, CICERC, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

JP MORGAN CHASE BANK AS TRUSTEE

On August 12th, 2005

JOHN N. COOKE, Vice-President

STATE OF New Je sev COUNTY OF Camden

ClortsOffice On August 12th, 2005, before me, SHIRLEY A. DONAHUE, a Notary Public in and for Camden in the State of New Jersey, personally appeared JOHN N. COOKE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SHIRLEY A. NONAHUE Notary Expires 09/25/2008

SHIRLEY A. DONAHUE NOTARY PUBLIC OF NEW JERSEY Commission Expires 9/25/2008

(This area for notarial seal)

Prepared By: Jamia Lovett, EQUITY ONE, INC. 301 LIPPINCOTT DRIVE, MARLTON, NJ 08053 800-461-8643

\*JL\*JLEQTY\*08/12/2005 10:34:11 AM\* EQTY01EQTY0000000000000000065222\* ILCOOK\* 140203 ILSTATE\_MORT\_REL \*\*JLEQTY\*

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Appendix A - Legal Description

UNIT NUMBER 7 IN ALBRIGHT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 28 IN BLOCK 2 IN SHOUTS AND DRAKES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION AND OF BLOCKS 5 AND 6 IN MORTON PARK, A SUBDIVISION IN THE NORTHEAST 1/4 SAID SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 31, 1998 AS DOCUMENT NUMBER 08191217; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 2247 SOUTH 49TH AVENUE, UNIT 7

PIN 14-25-206-040-1007

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County Clarks Office