

# UNOFFICIAL COPY

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0525747023 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2005 08:35 AM Pg: 1 of 2



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: DOMINIC A COVONE, MARTINA COVONE

Recorded in Cook County, Illinois, on 08/08/04 as Instrument # 0425246145

Tax ID: 28-03-409-014

Date of mortgage: 08/24/04 Amount of mortgage: \$163800.00 Address: 14139 Karlov Ave Crestwood, IL 60445

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/26/2005

Mortgage Electronic Registration Systems, Inc.

as nominee for FIRST MIDWEST BANK

By:

Judy McColley  
Vice President

State of Nevada

County of Washoe

On 08/26/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared

Judy McColley, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc.

as nominee for FIRST MIDWEST BANK

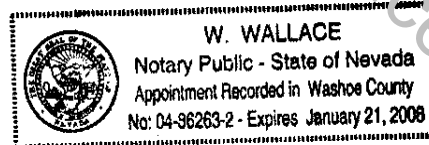
and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc.

as nominee for FIRST MIDWEST BANK.

Notary: W. Wallace

My Commission Expires 01/21/08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0438645640 Investor LN# 9682525 P.I.F.: 08/16/05

FINAL RECON.IL 90816 14A 2 08/26/05 01:04:48 12:031 IL Cook 2212:30 6

MIN#: 1000144-4000124017-5

MERS Tel#: 1-888-679-6377



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Loan Number: 0438645640  
Stco Code: 12-031

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THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF LOT 5 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HIGHLANDS SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE WEST ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 121.40 FEET; THENCE SOUTHEASTERLY A DISTANCE OF 123.67 FEET TO A POINT IN THE EAST LINE OF SAID LOT WHICH IS 22.72 FEET SOUTH OF SAID NORTHEAST CORNER, THENCE NORTH ALONG SAID EAST LINE OF SAID LOT TO SAID NORTHEAST CORNER SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

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Property of Cook County Clerk's Office