

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 08/29/05

Order Number: 1301 001705489  
115 13



Doc#: 0525747154 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2005 02:33 PM Pg: 1 of 2

### GIT

1. Name of mortgagor(s): CHRIS KAPLANTZES
2. Name of original mortgagee: CITIBANK FSB
3. Name of mortgage servicer (if any): CITIBANK FSB
4. Mortgage recording: Vol.: Page: Document No.: 0416949231
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 07-18-202-127-0000  
Common Address: 2010 STANLEY COURT  
SCHAUMBURG, IL 60194

Legal Description: SEE ATTACHED LEGAL

Prepared by e-mail to:  
Greater Illinois Title Company  
By: Tamara Steinkamp #125  
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005  
Telephone No.: (847) 956-8885

*T. Steinkamp*

State of Illinois  
County of COOK

This Instrument was acknowledged before me on 8/29/05 by T. Steinkamp

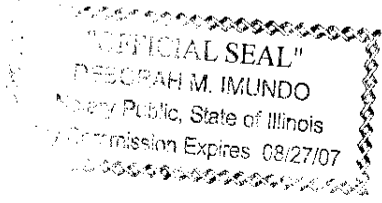
as (officer for/agent of) Greater

*[Signature]*

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Tamara Steinkamp  
Return to: CHRIS KAPLANTZES  
2010 STANLEY COURT  
SCHAUMBURG, IL 60194



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### Legal Description:

PARCEL 1: UNIT 4 AREA 16 LOT 3 IN SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT NO. 21699881, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21298600, AS AMENDED, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office