

4357571- 485

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0525747118 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2005 01:46 PM Pg: 1 of 2

Date: 08/19/05

Order Number: 0 004357571

### GIT

1. Name of mortgagor(s): SILVANO GUZMAN AND MARCIELA GUZMAN
2. Name of original mortgagee: HARRIS TRUST AND SAVINGS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0323120156
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 19-12-310-020-0000  
Common Address: 5259 SOUTH ALBANY  
CHICAGO, IL 60632

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company  
By: JANICE M. TILLMAN  
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602  
Telephone No.: (312) 236-7300

State of Illinois  
County of

This Instrument was acknowledged before me on 8-19-05 by Latasha Johnson as (officer for/agent of) Greater Illinois Title Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: JANICE M. TILLMAN  
Return to: ~~SILVANO GUZMAN~~  
~~5259 SOUTH ALBANY~~  
CHICAGO, IL 60632

JANOR

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**Legal Description:**

LOT 2 IN J.F. TRISKA'S SUBDIVISION OF THE WEST 22 ACRES OF THE EAST 33 ACRES OF THE SOUTH 42-1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office