

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

Elizabeth Brooks  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 7890645854  
MIN #: 100021278906458547  
VRU Tel.#: 888.679.MERS



Doc#: 0525753018 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2005 07:46 AM Pg: 1 of 1

Investor Loan #: 436237482  
PIN/Tax ID #: 03-08-213-033-1037  
Property Address:  
3128 DANIELS COURT  
ARLINGTON HEIGHTS, IL 60004-

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ADRIANA KAMENETSKY AND EVGENI GRISHIN, WIFE AND HUSBAND**

Original Mortgagee: **MERS AS NOMINEE FOR US BANK, NA**

Loan Amount: **\$86,700.00** Date of Mortgage: **11/24/2004**

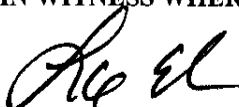
Date Recorded: **12/10/2004** Document #: **0434505346**

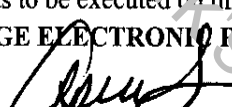
Legal Description: **UNIT 607 TOGETHER WITH ITS UN DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FRENCHMAN'S COVE TOWN HOME CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89505617, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/12/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

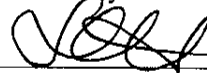
  
\_\_\_\_\_  
**Laurie Emmick**  
Assistant Secretary

  
\_\_\_\_\_  
**April Schartung**  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **8/12/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **April Schartung** and **Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Stephanie Merritt**  
My Commission Expires: **10/07/2006**

