**UNOFFICIAL COPY** 

£25754016

Doc#: 0525754010 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/14/2005 08:30 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA		
SUCCESSOR BY MERGER TO FANK	ONE NA	("Bank") in
consideration of one dollar, and other goo Land valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto NOEMI SANCHEZ AND JUAN CARLOS SANCHEZ		
		and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/03/04 as Document Number 0423706070 Book N/A Page N/A recorded/		
registered in the Recorder's/Registrars	Office of COOK	County, in
the State of Illinois applicable to the pro legally described as follows, to-wit:	perty, situated in said Co	unty and State,
SEE ATTACHED		0.0

**SCHAUMBURG** 

PIN 07-26-109-003-0000

Property Address: 521 SUSAN CT

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

573- WHE

60193

0525754010 Page: 2 of 3

## INOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/20/05

JPMORGAN CHASE BANK NA

By:

NICOLE EDWARD

Its: Mortgagé Officer

Attest:

ERICA MURRAY Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: ERICA MURRAY

00414511548154

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

0525754010 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 543 IN LANCER SUBDIVISION UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 30, 1968 AS DOCUMENT 2407882, IN COOK COUNTY, ILLINOIS...

Property of Cook County Clerk's Office