

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465407201100001

MIN # 100106600084716743

MERS Phone: 1-888-679-6377



The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **BRIAN ZBORIL, AN UNMARRIED MAN** to Bank and recorded in the office of the Register of Deeds of **Cook County**, as Document Number **0435505004** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2743 N JANSSEN AVENUE, UNIT 2743, CHICAGO, IL 60614** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Doc#: **0525754168** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2005 03:08 PM Pg: 1 of 2

Permanent Index No. 14-29-302-159-1052

Today's Date 08/10/2005

Mortgage Electronic Registration Systems, Inc.

Name of Bank

By
Erin Van Hemelryck, Assistant Secretary

COUNTERSIGNED:

By
Jenifer K Dunn, Assistant Secretary

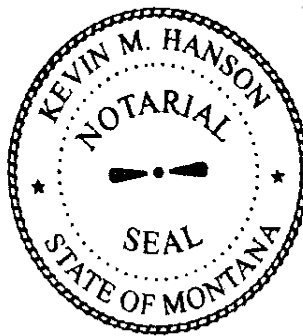
Mail / Return to:

BRIAN H ZBORIL
2743 N JANSSEN AVE
CHICAGO, IL 60614-1132

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Kevin M. Hanson
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **09/05/2008**



This instrument was drafted by:
Kevin M. Hanson, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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EXHIBIT "A"

UNIT NUMBER 2737-I, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PARK LANE TOWNHOME CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 88248725, AS AMENDED FROM TIME TO TIME, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 14-29-302-159-1052

COMMONLY KNOWN AS: 2743 NORTH JANSEN, UNIT 2737-I
CHICAGO, IL 60614

Property of Cook County Clerk's Office