RELEASE DEED (LING) FFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RE-TTH THE RECORDER OF DEEDS IN WHOSE OFFI THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0525705001 Fee: \$26.00

Eugene "Gene" Moore Cook County Recorder of Deeds

Date: 09/14/2005 09:09 AM Pg: 1 of 2

€1and

Richard M. Kennedy

Title: Assistant Secretary

The above space is for the recorder's use only KNOW ALL MEN BY THESE PRESENTS, That the Pinnacle Bank, Successor by Merger to Security Federal Savings and Loan Assn. of Chicago for and in consideration of the rayment of the indebtedness secured by the Mortgage/Assign. of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William A. Sparger and Betty Jane Sparger His Wif heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assign. of Rents, bearing date the 6th ____, 19 <u>94</u> , and recorded in the Recorder's office of _____ Cook ___ of records, on page _____, as document No. 94594919/ in the State of Illinois, in book Cook premises therein described, situated in the County of _____, in the State of Illinois, to wit: LOT 3 IN A.T. NELSON'S RESUBDIVISION OF LOT CKA: 12 IN BLOCK 15 IN MIDLOTHIAN GARDENS, A 4241 West 149th St., SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 Midlothian, Illinois 60445 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING Ce14270318 NORTHWEST OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, AND THE EAST 47/160 CHAINS OF THE SOUTHWEST 1/4 OF SAID SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (NOTE: If additional space is required for legal, attach on a separate 8½" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) <u>28-10-411-038-0000</u> IN TESTIMONY WHEREOF, the said, __Pinnacle Bank presents to be signed by its Vice-President and attested by its Asst. Secretary hereto affixed, this 11th day of December, 19 97

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fitness for a particular purpose.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or

0525705001 Page: 2 of 2 STATE OF ILLINOIS a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Jeffery S. Loveland and COUNTY OF Richard M. Kennedy of Pinnacle Bank personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice-President and Asst. Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said <u>Vice-President</u> then and there acknowledged that the said Asst. Secretary as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Asst. Secretary own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this _ 19 97 December day of "OFFICIAL SEAL" WENDY J. RILEY Notary Public, State of Illinois Mondi My Commission Expires 3-12-98 My commission expires 312-9Coot County Clark's Office Mail subsequent tax bills to: This instrument was prepared by: (Name) _ (Address) (Address) 2

RELEASE DEED

ADDRESS OF PROPERTY

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