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Doc#: 0525705227 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2005 02:06 PM Pg: 1 of 3

FOR THE PRO-
TECTION OF THE
OWNER, THIS RE-
LEASE SHALL BE
FILED WITH THE
RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

MORTGAGE & ASSIGNMENT OF LEASES

secured by the AND RENTS

Hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KEVIN D. SMALE AND MICHELLE R. ALTIERI

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired

in through or by a certain MORTGAGE, bearing date the 14TH day of MARCH, 2005

and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in book of records, on page, as document No. 0511635023 & 0511635924

to the premise therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

EXHIBIT 'A'

SEE ATTACHED EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-26-103-029-0000

Address(es) of premises: 1916A NORTH MAUDE AVENUE, CHICAGO, ILLINOIS 60614

Witness and and seal, this 2ND day of AUGUST, 2005

Sheila B. Weber

SHEILA WEBER, VICE PRESIDENT

(SEAL)

Donna Reinke

DONNA REINKE, ASSISTANT VICE PRESIDENT

(SEAL)

This instrument was prepared by JOYCE B. WHALEY

(NAME)

1055 WEST ROOSEVELT, CHGO, IL 60608

(ADDRESS)

Box 334

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STATE OF ILLINOIS
County of COOK } SS.

I, FANNY YUEN, a notary public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA WEBER

Personally known to me to be the VICE President of the LAKESIDE BANK

, a corporation, and DONNA REINKE, personally

known to me to be the ASSIST.V.P. Secretary of said corporation, and personally known to me to be the

Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

ASSIST.

And severally acknowledged that as such VICE President and V.P. Secretary, they signed

And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and 2 seal this 2nd day of August, 2005

"OFFICIAL SEAL"
FANNY YUEN
Notary Public, State of Illinois
My Commission Expires 8/17/05

Commission Expires

NOTARY

8/17/06

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

UNOFFICIAL COPY

EXHIBIT A

UNIT 1916-'A' IN 1920 NORTH MAUD AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 45, 46 AND 47 (EXCEPT THE NORTHWESTERLY 18 FEET OF LOT 47) IN CHAS H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PARCEL 2: LOTS 93 TO 99 IN THE SUBDIVISION OF LOT 3 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO TOGETHER WITH NORTH PART OF LOT 2 IN SAID BLOCK 9 IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89611346 AND AMENDED BY DOCUMENT 90283953, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1916A NORTH MAUDE AVENUE, CHICAGO, ILLINOIS

PERMANENT INDEX NUMBER: 14-32-401-052-1001