# **UNOFFICIAL COPY**



Doc#: 0525706049 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/14/2005 09:23 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000681308592005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems 22. of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey at 1 quit-claim unto:

Name(s)....:

MARCELLA A YATES

Property

3027 JACKSON DR,

P.I.N. 03094010670000

Address....:

ARLINGTON HEIGHTS,IL 6000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/23/2004 and ecorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as occument Number 0428106168, to the premises therein described as situated in the County of COOK, State of linitors, to wit together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of August, 2005.

Mortgage Electronic Registration Systems, Inc

**Edith Quintero** 

**Assistant Secretary** 

0525706049 Page: 2 of 3

# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

### **COUNTY OF LOS ANGFLES**

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing i ist ument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of Avgust, 2005.



Larita Travis, Notary public Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARCELLA A YATES 3027 JACKSON DR

ARLINGTON LEIGHTS, IL 60004

Prepared By: Steve

Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0525706049 Page: 3 of 3

EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE ILLINOIS, BEING KNOWN AND DESIGNATED AS OT 6 IN SCHOENBECK'S SUBDIVISION FEET OF THE NORTH 933 FEET OF THE EAST 871.2 FEET OF THE STATE OF 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. E IN THE COUNTY OF COOK, S ALL THAT CERTAIN PARCEL OF LAND SITUATE L C/OPTS OFFICE OF THE SOUTH 300