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Doc#: 0525706061 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/14/2005 09:23 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00029890592005N

KNOW ALL MEN BY THESE PRESENTS

 $That\ Mortgage\ Electronic\ Registration\ Systems.\ Inc.\ of\ the\ County\ of\ LOS\ ANGELES\ and\ State\ of\ CALIFORNIA\ ,$ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey at d quit-claim unto:

Name(s)....:

KYM HEMPHILL, CARLOS J

HEMPHILL,SR

Property

9130 SOUTH CLAREMONT,

P.I.N. 25063000560000

CHICAGO,IL 60620 Address....:

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/04/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010024182, to the premises therein described as situated in the County of COOK, State of Illinoir, to wit together with all the appurtenances and privileges thereunto belong or appertaining.

Legal Description WITNESS my hand this 25 day of August, 2005.

Mortgage Electronic Registration Systems, In

Edith Quintero

Assistant Secretary

0525706061 Page: 2 of 3

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing i ist ument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of August, 2005.

LARITA TRAVIS

COMM. #1390935

NOTARY PUBLIC -CALIFORNIA OLOS ANGELES COUNTY

My Comm. Expires DEC. 19, 2006

Larita Travic, Notary public Commission ex pres 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KYM HEMPHILL, CARLOS J HEMP III L, SR 9130 S CLAREMONT AVE CHICAGO, IL 60620

Prepared By: Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



0525706061 Page: 3 of 3

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BEING A RESUBDIVIS
VISION OF THE WEST
37 AORTH, RANGE 14 THE SOUTH 20 FEET OF LOT 6 AND THE NORTH 20 FEET OF BEVERLY HILLS BOULEVARD SUBDIVISION, BEING A RESUBDI 22 ACRES OF GEORGE H. CHAMBERS SUBDIVISION OF THE WE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 AORTH, RANGE County Clark's Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

Parcel ID #: 2506300056