

UNOFFICIAL COPY



Doc#: 0525706066 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2005 09:27 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000305012092005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

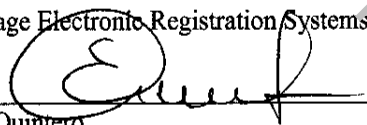
Name(s).....: STEPHEN M. MILLER, DALENE MILLER

Property 423 CAMPBELL AVE., P.I.N. 30071250390000
Address.....: CALUMET CITY, IL 60409

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/25/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0325529065, to the premises therein described as situated in the County of COOK, State of Illinois, to wit together with all the appurtenances and privileges thereunto belong or appertaining.

Legal Description Attached
WITNESS my hand this 25 day of August, 2005.

Mortgage Electronic Registration Systems, Inc.


Edith Quintero
Assistant Secretary

Handwritten initials/signature

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of August, 2005.



A large, stylized handwritten signature in black ink, appearing to read "Larita Travis".

Larita Travis, Notary public
Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEPHEN M. MILLER, DARLENE MILLER
423 CAMPBELL AVE
CALUMET CITY, IL 60409

Prepared By: Steve T. Galiano
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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ALL THAT PART OF THE HERETOFORE DEDICATED 60 FOOT RIGHT OF WAY OF HARDING AVENUE LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 24 OF BLOCK 14 TO THE NORTHWEST CORNER OF LOT 1 IN BLOCK 15 AND LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 24, IN BLOCK 14 AND THE NORTHEAST CORNER OF LOT 1 IN BLOCK 15, ALL IN SOUTH LAWN ADDITION TO CALUMET CITY, A RESUBDIVISION OF BLOCKS 5 TO 16, BOTH INCLUSIVE AND VACATED STREETS IN INGRAMS ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE EAST 82.24 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILWAY COMPANY AND THE RIGHT OF WAY OF THE HAMMOND BELT COMPANY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 30-07-125-038

PERMANENT INDEX NUMBER: 30-07-134-001