

UNOFFICIAL COPY



Doc#: 0525706084 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/14/2005 10:09 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 100014000309
Index: 29733
JobNumber: 865_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN FINANCIAL holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MERAKLEN LESKAJ AND LARA LESKAJ
Property Address: 1845 S. MICHIGAN 2003, CHICAGO, IL 60616
Doc. / Inst. No: 0503203109
PIN: 17-22-307-011, 012 AND 013
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN FINANCIAL, has caused these presents to be executed in its corporate name by its authorized officers this 19th day of August 2005 A.D. .

DEEPGREEN FINANCIAL

SHERRY DOZA, VICE PRESIDENT



S-4
P-3
S-V
M-Y
M-1

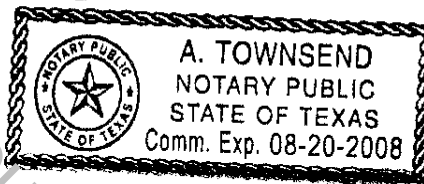
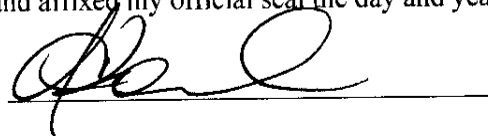
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STATE OF TEXAS
COUNTY OF HARRIS

On this 19th day of August 2005 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN FINANCIAL , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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Job: 865_LR
Loan No.: 100014000309
Index: 29733

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 0321319033 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
SUBJECT TO: 1. GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE. 2. SPECIAL MUNICIPAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED AND UNCONFIRMED SPECIAL MUNICIPAL TAXES OR ASSESSMENTS. 3. APPLICABLE ZONING AND BUILDING LAWS AND BUILDING LINE RESTRICTIONS, AND ORDINANCES. 4. DECLARATION INCLUDING ANY AND ALL AMENDMENTS AND EXHIBITS THERETO. 5. THE CONDOMINIUM PROPERTY ACT OF ILLINOIS. 6. EASEMENTS, COVENANTS, CONDITIONS, AGREEMENTS, BUILDING LINES AND RESTRICTIONS OF RECORD WHICH DO NOT MATERIALLY ADVERSELY AFFECT THE USE OF THE PREMISES AS A CONDOMINIUM RESIDENCE. 7. LEASES AND LICENSES AFFECTING THE COMMON ELEMENTS (AS DEFINED IN THE DECLARATION). 8. ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER PURCHASER. 9. SCHEDULE B EXCEPTIONS LISTED IN NEAR NORTH NATIONAL TITLE CORPORATION COMMITMENT NUMBER. UNIT 2003 AND P- 108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VUE 20 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0030215560 AS AMENDED FROM TIME TO TIME, IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO IN SECTION 22 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL AND SINGULAR THE HEREDITAMENTS AND APPURTENANCES, THEREUNTO BELONGING, OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF; AND ALL THE ESTATE, RIGHT, TITLE, INTEREST CLAIM OR DEMAND WHATSOEVER, OF THE PARTY OF THE FIRST PART, EITHER IN LAW OR EQUITY, OF, IN AND TO THE ABOVE DESCRIBED PREMISES, WITH THE HEREDITAMENTS AND APPURTENANCES. APN: 17-22-307-011, 012 AND 013