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Doc#: 0525706019 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/14/2005 08:27 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEAS! OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000219650432005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remite, release, convey and quit-claim unto:

Name(s)....:

EUGENIA K. FURLA

Property

2911 N. WESTERN AVENUE #1.36.

P.I.N. 14301160231044

Address....:

CHICAGO,IL 60618

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/13/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A or Occument Number 0030258661, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of August, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation),

Kristie Hernandez Assistant Secretary

973 MM

0525706019 Page: 2 of 3

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STATE OF CAL FORNIA

COUNTY OF LOS ANGELES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the toregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and ochrered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day o. August, 2005.

ANNETTE TAGO
COMM. #1417689 (O
NOTARY PUBLIC CALIFORNIA IT
LOS Angeles County
My Comm. Exp. MAY 13, 2007 D

Annette Tago Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EUGENIA K. FURLA 2911 N WESTERN AVE APT 406 CHICAGO, IL 60618

Prepared By: T. Allen

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0525706019 Page: 3 of 3

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 406 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BETEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINID, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RICCROED AS DOCUMENT NUMBER 00170099.