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Doc#: 0525706033 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/14/2005 08:56 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000366565922005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey at d quit-claim unto:

Name(s)....:

JAMES J VYHANEK, CAROL B VYHANEK

Property

548 LANCE DRIVE.

P.I.N. 08133040040000

Address.....

DES PLAINES,IL 60016

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/26/2003 and econded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0327302093, to the premises therein described as situated in the County of COOK, State of Illinois, to wit together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of August, 2005.

Mortgage Electronic Registration Systems, Inc.

Edith Quintero

Assistant Secretary

S/3

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of August, 2005.



Larita Travis, Notary public Commission ex n. s. 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES J VYHANEK, CAROL B VYPANEK 548 LANCE DR

DES PLAINES, IL 60016

Prepared By: Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

OSTE

LEGAL DESCRIPTION:

PART OF LOT 11 OF THE OWNER'S SUBDIVISION OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE DOCUMENT NUMBER 1893539, IN COOK COUNTY, ILLINOIS. 🔭 18 IN BLOCK "U" IN KUNTZE'S HIGHRIDGE KNOLLS UNIT NO. 4, BEING A RESUBDIVISION OF FICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, (LITHOIS, ON OCTOBER 28, 1959, AS

13, TOWNSHP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON #08-13-304-004 AND 08-13-304-028 JUNE 27, 1960, AS DOCUMENT NUMBER 1928700, IN COOK COUNTY, ILLINOIS. TOT 21 TOGETHER WITH PART OF LOTS 10, 12, AND 20 OF THE OWNER'S SUBDIVISION OF SECTION IN BLOCK "U" IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 5, BEING A RESUBDIVISION OF