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Doc#: 0525706108 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/14/2005 11:23 AM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

Prepared by: MUTHU KUMAR OCWEN LOAN SETVICING, LLC 1661 Worthington Coad Suite 100 West Palm Beach, Florida 33409 Loan Number: 33926833 5729 S

Investor # :2383

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 29, 2004 and executed by TRAVIS LEE, as Mortgagor(s), in the amount of \$33,000.00, and as document number recorded on 10-28-2004, in Book ______ _ at Page _ 0430233220, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally er cun bered the described property:

LEGAL DESCRIPTION:

LOT 450 IN BRITIGAN'S WESTWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RAPSE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH HALF OF THE NORTH PAST QUARTER OF SAID SOUTH EAST 1/4 OF SECTION 24) IN COOK COUNTY, ILLINOIS

Commonly known as: 7017 SOUTH ARTESIAN AVENUE, CHICAGO, LLINOIS 750 Price

Tax ID #: 19-24-428-005-0000

Dated: JULY 01, 2005

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NEW CENTURY MORTGAGE CORPORATION

Name: Paul Neff

Title: Authorized Signor

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 01, 2005, by Paul Neff, Authorized Signor of NEV CENTURY MORTGAGE CORPORATION, a corporation,

on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public

Ke iin Magyar My Commission DD197667 Expirer March 27 2007

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