

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
Loan Number 0629412967

DRAFTED BY:
KIMBERLY MONTGOMERY
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



After Recording Mail To:
Cornel M Borcean
3615 Olive St #803
Saint Louis, MO 63108

Doc#: 0525708154 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/14/2005 11:39 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CORNEL M BORCEAN, MARRIED

as Mortgagor, and recorded on 01/21/2003 as document number 0030091937 Book N/A Page N/A in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC.

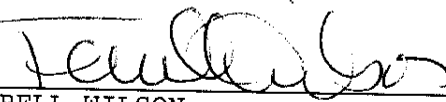
as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED EXHIBIT A

Commonly known as 1236 W Carmen 2n, Chicago IL 60640

PIN Number 14083050571005

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 22, 2005
ABN AMRO Mortgage Group, Inc.

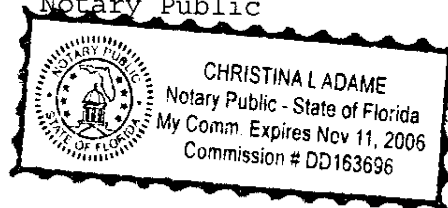
By 
TERRELL WILSON
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 22, 2005 by TERRELL WILSON, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.


Notary Public

LR663 029 P4H 08-05-05



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EXHIBIT A

PARCEL ONE: UNIT NUMBER 1236 2N IN THE CARMEN MANOR CONDOMINIUM, AS DELINEATED ON A SUREY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOT 22 IN BLOCK 3 IN CHYTRAUS ADDITION TO ARGYLE A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99595454, TOGETHER WITH AN UNDIVIDED PERCENTAGE, IN THE COMMON ELEMENTS. PARCEL TWO: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 1238-2N, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NO. 99595454.

LR423/007
P4H