

# UNOFFICIAL COPY

RTC 46229  
4074



Doc#: 0525714246 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2005 11:12 AM Pg: 1 of 3

Return To: Old Second Mortgage  
2325 Dean St., Suite 800  
St. Charles, IL 60175

Prepared By: Cherie Booth  
2325 Dean St., Suite 800  
St. Charles, IL 60175

## ASSIGNMENT OF MORTGAGE

2  
RHSP

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2325 Dean St. Suite 800, St. Charles, IL 60175 does hereby grant, sell, assign, transfer and convey unto Old Second National Bank a corporation organized and existing under the laws of the United State of America (herein "Assignee"), whose address is , 37 S River, Aurora, IL 60506 a certain Mortgage dated August 25th, 2005, made and executed by Eduardo Gonzalez and Marina Gudino-Gonzalez, Husband and Wife

to and in favor of Old Second Mortgage Company upon the following described property situated in Cook County, State of Illinois: See attached property description.

Parcel ID#: 03-03-400-056-1029  
Property Address: 495 McHenry Rd #3A, Wheeling, IL 60090  
such Mortgage having been given to secure payment of One Hundred Twenty Eight Thousand One Hundred Fifty Five and no/100. (\$ 128,155.00 )

(Include the Original Principal Amount) 0525714246  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OLD SECOND MORTGAGE CO.

Witness

*[Handwritten Signature]*

Witness

TABITHA ROACH, VICE PRESIDENT

Attest

*[Handwritten Signature]*  
VICKI NYBERG, OPERATIONS MANAGER

Seal:

State of Illinois  
County of *Kane*

ON BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED TABITHA ROACH AND VICKI NYBERG TO ME PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY . . . THEY ARE THE VICE PRESIDENT AND OPERATIONS MANAGER OF THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT THEY ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

*[Handwritten Signature]*  
NOTARY NAME: *Christine N. Humble*  
NOTARY PUBLIC FOR THE STATE OF ILLINOIS  
MY COMMISSION EXPIRES *7-9-06*

IMP-995W(IL) (0109)



*Office*

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PROPERTY LEGAL DESCRIPTION:

UNIT 29 TN THE EUCLID TERRACE 1 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 (EXCEPT THE WEST 25 FEET THEREOF) MEASURED AT RIGHT ANGLES) IN CHELSEA COVE, A SUBDIVISION, BEING A PART OF LOTS 5,6 AND 7, TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARMS. BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY: ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24909926 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT INDEX NUMBER:

03-03-400-056-1029

Property of Cook County Clerk's Office