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2525714285

Doc#: 0525714285 Fee: \$32.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/14/2005 01:15 PM Pg: 1 of 5

RELEASE OF MORTGAGE AND SECURITY INSTRUMENTS

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

KNOW ALL MEN BY THESE PRESENTS, that The Grace Schurecht Revocable Declaration of Trust, dated April 30, 1587 ("Lender") having offices c/o David Feltman, GVW 600 Central Ave.; Suite 214, Highland Park, Illinois 60035 for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged does hereby RELEASE and REMISE all the right, title, interest, claim or demand whatsoever Lender may have acquired in, through or by those certain documents identified on Exhibit A attached hereto (collectively the "Security Instruments"), and does fully release any lien created or caused by the Security Documents on or against the real property legally described on Exhibit B attached hereto.

Address of Real Estate Released Pursuant to This Docu-	nen: Siá ATTachil
DATED this 22 nd day of June, 2005	0,,
The Grace Schurecht Revocable Declaration of Trust	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
By: Salmult Grace Schurecht, Trustee	CAROLYN M NOMNSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION 2/276 ES:05/03/09
State of Illinois , County of ss.	······································

I,, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEXELY CERTIFY that Grace Schurecht personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered the said instrument, as her free and voluntary act, as Trustee of The Grace Schurecht Revocable Declaration of Trust, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of June 2005

Commission expires 05/03 200

corded return to: David Feltman, GVW 600 Central Ave.; Suite 214 Highlan

This instrument was prepared by and when recorded return to: <u>David Feltman, GVW 600 Central Ave.</u>; <u>Suite 214 Highland Park, Illinois 60035</u>

Box 400-CTCC

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EXHIBIT A

- 1. Mortgage, dated as of July 1, 1993, recorded December 1, 1994 as document number 04009905 with the Cook County recorder of deeds, made by Harris Bank Barrington as trustee under trust agreement dated June 24, 1993 and known as trust number 11-4876 to secure an indebtedness in the amount of \$450,000.
- 2. Mortgage, dated as of August 31, 1993, recorded December 1, 1994 as document number 04009403 with the Cook County recorder of deeds, made by Harris Bank Barrington as trustee under trust agreement dated June 24, 1993 and known as trust number 11-4876 to secure an indebtedness in the amount of \$429,300.
- 3. Mortgage, dated as of August 31, 1994, recorded December 1, 1994 as document number 04009401 with the Cook County recorder of deeds, made by Harris Bank Barrington as trustee under trust agreement dated June 24, 1993 and known as trust number 11-4876 to secure an indebtedness in the amount of \$229,500.



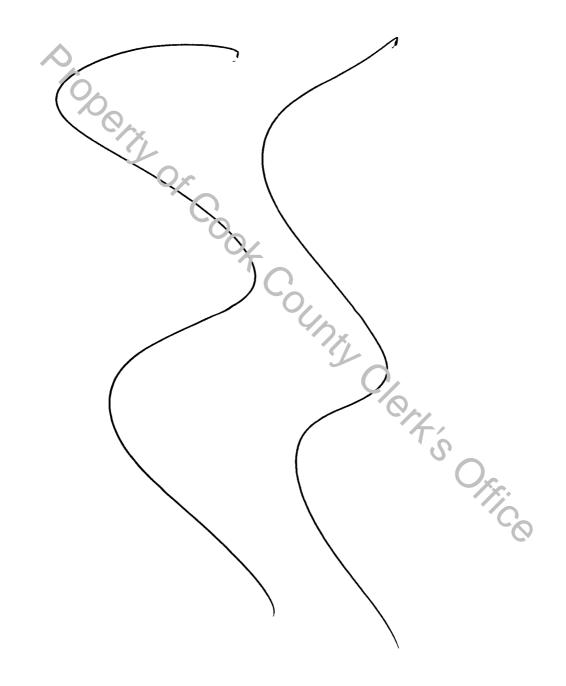
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EXHIBIT B Legal Description PIN Number

- 1. Parcels 1 and 2
- 2. Parcels 3 and 4
- 3. Parcel 5

To be added when final title determined



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EXHIBIT B Legal Description PIN Number

PARCEL 1:

LOTS 11 AND 12 IN GROFF'S ADDITION TO BARRINGTON OF PART OF SECTION 3\(\)2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1926, AS DOCUMENT NUMBER 9370614, BOOK 231 OF PLATS, PAGE 10. IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 12 AND 16 IN OTIS ADDITION TO BARRINGTON OF PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 16; AND RUNNING THENCE SOUTH ON THE WEST LINE, 47.25 FEET; THENCE EAST AND PARALLEL WITH THE NORTH LINE OF LOT 16, 44.75 FEET; THENCE NORTHEASTERLY; 64.53 FEET TO A POINT O THE NORTH LINE OF LOT 12, 100 FEET WESTERLY (AS MEASURED ON SAID NORTH LINE) OF THE NORTHEAST CORNER OF LOT 12; THENCE WEST ALONG THE NORTH LINE OF LOTS 12 AND 16, 88.95 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 120 FEET OF LOT 16, LC TS 14 AND 15 (EXCEPT THE EAST 100 FEET THEREOF) AND THE SOUTH 12.76 FEET OF LOT 13 (EXCEPT THE EAST 100 FEET THEREOF), INOTIS ADDITOIN TO BARRINGTON, A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF LOTS 12, 13 AND 16 IN OTIS ADDITION TO BARRINGTON OF PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 16; AND RUNNING THENCE SOUTH 47.25 FEET ALONG THE WEST LINE OF SAID LOT 16 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ALCING ASORESAID LINE 47.25 FEET; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 16, 88.95 FEET TO A POINT 12.76 FEET NORTH OF THE SOUTH LINE AND 100 FEET WEST OF THE EAST LINE OF LOT 13 AFORESAID; THENCE NORTHWESTERLY ON AN ANGLE OF 136 DEGREES 46 MINUTE 26 SECONDS TO THE LEFT OF THE LAST DESCRIBED COURSE, 64.53 FEET TO A POINT 44.75 FEET EAST OF THE WEST LINE OF LOT 16 ON A LINE PARALLEL WITH AND 47.25 FEET SOUTH OF THE NORTH LINE OF LOT 16; THENCE WEST AND PARALLEL WITH THE NORTH LINE OF SAID LOT 16, 44.75 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE EAST 100 FEET OF LOTS 12 AND 13 (EXCEPT THE SOUTH 12.76 FEET OF SAID LOT 13), AND THAT PART OF LOTS 12 AND 13 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF LOT 12, 100 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; AND RUNNING THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF SAID LOTS 12 AND 13 94.50 FEET; THENCE NORTHWESTERLY 64.53 FEET; THENCE NORTHEASTERLY 64.53 FEET TO THE PLACE OF BEGINNING, ALL IN OTIS ADDITION TO BARRINGTON OF PART OF THE NORTHEAST QUARTER OF SECTION2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

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440-446 Lagreschulte St. FFICIAL COPY 432-438 Lagreschulte St. FFICIAL COPY 420-426 W. Russell St.

P.I.N. s: 01-02-202-039; 01-02-202-040; 01-02-202-041; 01-02-202-042

