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Doc#: 0525715030 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/14/2005 09:25 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000426139562005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

MARY JO METZ

Property

1720 MAPLE AVENUE UNIT 40

P.I.N. 11181170141016

Address....:

EVANSTON,IL 60201

heir, legal representatives and assigns, all the right, title interest, claur, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/30/2004 and recorded in the Recorder's Office of COOK. county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0405133090, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of August, 2005.

Mortgage Electronic Registration Systems, Inc

Kristie Hernandez

Assistant Secretary

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STATE OF CALAFORNIA

COUNTY OF LOS ANGELES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of August, 2005.



Annette Tago Now y public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARY JO METZ 1720 MAPLE AVE APT 404 EVANSTON, IL 60201

Prepared By:

T. Allen

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

UNIT 404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OPTIMA VIEWS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED APRIL 15,2003 AS DOCUMENT NO.0310527146, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

