

Doc#: 0525715037 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/14/2005 09:25 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000389295352005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System:, Ir.c of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and fuit-claim unto:

Name(s)....:

JEFFERY A KRAFT JR

Property

10846 SOUTH TROY ST,

P.I.N. 24133040510000

Address....:

CHICAGO,IL 60655

heir, legal representatives and assigns, all the right, title interest, clair i, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/06/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A at Pocument Number 0328841105, to the premises therein described as situated in the County of COOK, State of Ill nots as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of August, 2005.

Mortgage Electronic Registration Systems, Inc.

Kristie Hernandez

Assistant Secretary

19 19

5735mg

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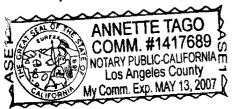
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to the control of the said for the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of August, 2005.



Annette Tage Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEFFERY A KRAFT JR 10846 S TROY ST CHICAGO, IL 60655

Prepared By:

Aaron Lewis

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LOT 18 (EXCLPT THE NORTH 10 FEET THEREOF) ALL OF LOT 19 IN BLOCK 5, IN GREENWOOD PARK A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE CHICAGO AND GREAND TRUNK RAILROAD RIGHT OF WAY) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.