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Doc#: 0525716210 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/14/2005 03:19 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. Loan No. 6100182318

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARGO, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DAVID MADSEN AND NANCY MADSEN, HIS WIFE, NOT AS JOINT TENANTS OR
TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY
13426 W. REDCOAT, LEMONT, IL. 60439**

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of October, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0433504042**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 2 BLOCK 1 IN FOX CHASE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 23, 1976 AS DOCUMENT NUMBER 23531686 IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 22-35-307-002-0000
Witness hands and seals, August 17, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 17, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

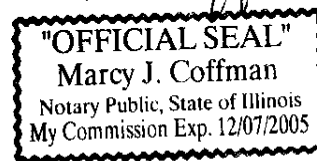
Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Please mail recorded document to:
DAVID G. MADSEN
13426 W. REDCOAT DR.
LEMONT, IL. 60439



5/17/05