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MORTGAGE SUBORDINATION AGREEM

Doc#: 0525726183 Fee: \$50.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/14/2005 03:27 PM Pg: 1 of 3

THIS SUBORDINATION AGREEMENT entered into between American Family Financial Services Inc., herein known as "Subordinating Institution" and PHH Mortgage fka Cendant Mortgage Corp, herein known as "Lender".

Subordinating Institution is the holder of a mortgage for Lorraine A Amato, married, herein known as "Borrower(s)", which is dated November 11, 2004, and :ecorded January 10, 2005, in Recorders Instrument# 0501048210, in the amount of \$10,000.00, in the Cook County Recorder's Office, State of Illinois.

Borrower has secured a loan from Lender and has requested that Subordinating Institution subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Institution, for a valuable consideration
the receipt of which is hereby acknowledged. Does hereby subordinate it
Mortgage to the mortgage lien of Lender, which lier, is in the maximum
amount One Hundred Twenty four Thousand Dollars and 00/100,
(\$124,000.00), dated, and is recorded in Mortgage
Records Instrument #, Volume, Page
, in the Cook County Recorder's Office, State of Illinois.

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 12th day of July, 2005.

Name: R. D. Boschulte Title: Vice President

Pam Gamble

WITNESS

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STATE OF WISCONSIN

County of Dane

Before me, the undersigned, a Notary Public, in and for said County and State, this 12th day of July, 2005, personally appeared R. D. Boschulte, Vice President, American Family Financial Services, Inc.

And acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: 03/19/2006

Notary Public: Løri Jo Rataczak

Joni Loy
Loan Production Processor
American Family Financial Services Inc
6000 American Parkway

an WI 53783-0001 County of Residence Dane County, Wisconsin

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EXHIBIT LEGAL DESCRIPTION

LOT 4 IN BLOCK 8 IN PEPPER TREE FARMS UNIT NO. 2, BEING A SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT NO. 20484667.

P.I.N. (S) 02-11-113-00

ADDRESS: 1134 N. PEPPER TREE DRIVE Coop County Clark's Office

PALATINE 01- 60067