

# UNOFFICIAL COPY



0525727018

Doc#: 0525727018 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2005 09:48 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 28-19-308-043-1026

LOAN NUMBER: 0003141413

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY NEHAIA EISA

TO GREENPOINT MORTGAGE CORP.  
BEARING THE DATE 03-09-99 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 99244859 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 06-08-05

PROPERTY ADDRESS:  
7020 W OLDE GATEHOUSE  
TINLEY PARK IL 60477

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.

Linda Story-Daw  
LINDA STORY-DAW  
VICE PRESIDENT

Patricia D. McCart  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 15, 2005

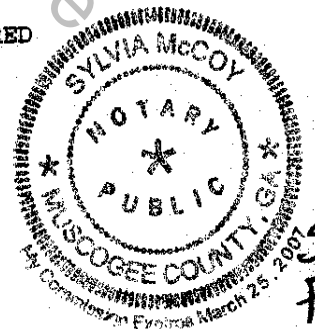
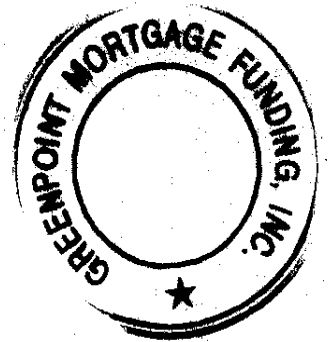
Sylvia McCoy  
SYLVIA MCCOY  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:  
NEHAIA EISA  
7020 W OLDE GATEHOUSE  
TINLEY PARK, IL 60477

PREPARED BY: Edmae Cline  
DS120/ENC-020299



COOK COUNTY RECORDER OF DEEDS  
EUGENE "GENE" MOORE



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FL  
MY  
BME  
SC

36

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LEGAL

LOAN # 0003141413

UNIT 14 B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN STEEPLE RUN CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED A DOC# 88052756 IN THE  
SOUTHWEST ¼ OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office