

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0525733045 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2005 07:47 AM Pg: 1 of 2

Date: 08/24/05

Order Number: 1401 008287826

CIT JP 0287826 det2

1. Name of mortgagor(s): LAZAR VUKIC AND MILKA VUKIC
2. Name of original mortgage: WESTWIND MTG BANCORP INCP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 95536105
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 09-13-316-026-0000  
Common Address: 8920 NORTH OZARK AVENUE, MORTON GROVE, ILLINOIS 60053

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

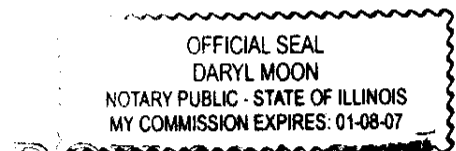
Chicago Title Insurance Company  
By: AMY KERMAN  
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646  
Telephone No.:

State of Illinois  
County of COOK  
This Instrument was acknowledged before me on 8/24/05 by undersigned  
as (officer for/agent of) Chicago Title Insurance Company.

\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: AMY KERMAN  
5680 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60646



BOX 334 CITI

BRHS

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### Legal Description:

LOT 209 WOODLAND ESTATES UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink, consisting of several overlapping loops and curves, positioned over the diagonal watermark text.