### **UNOFFICIAL COPY**



Doc#: 0525733031 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/14/2005 07:38 AM Pg: 1 of 4

829(1074) ACC Mortgage, Inc. Return To: 1641 N Milwaukee #9

Liberavy Ile IL, 60048

**Prepared By:** 

ACG Mortgage, Inc. 1641 N Milwaukee #3 Libertyville, IL 60048 847-643-2223

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned haver of a Mortgage (herein "Assignor") whose address is:

1641 N Milwaukee #9, Libertyville, IL 60048

does hereby grant, sell, assign, transfer and convey, unto

U.S. BANK N.A., under the laws of the United States of America

a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is: 4801 FREDERICA ST.

OWENSBORO, KY 42301

a certain Mortgage dated: **ADAM H FLEISCHER** 

August 29, 2005

, made and executed by:

To and in favor of ACG Mortgage, Inc.

upon the following described

property situated in COOK

County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: 04-02-110-031-0000

1105 ANTIQUE LN, NORTHBROOK, Illinois 60062 Property Address:

Four Hundred Seventy Thousand and no/100 such Mortgage having been given to secure payment of

(\$ 470,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page 0525733030) of the COOK Records of

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

07/2003

30X 333-CTL

Illinois Assignment of Mortgage

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 2, 2005

	ACG	G Mortgage, Inc. /∤
Witness		(Assignor)
Witness	By: _ To Pr	(Signature) om Christerson resident
Attest		
Seal:		om Christerson resident
	Cook	
	Cou	څ
		TSOR
		Co

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#### **SEE ATTACHED LEGAL DESCRIPTION ON TITLE POLICY**

Parcel ID: 04-02-110-031-0000

Date of Execution: 9/2/2005

Stock Cook Cook of ( Acknowledgment of Corporation

State of / County of CO

The foregoing instrument was acknowledged before me this 2nd day of September (name of officer or agent, , by Tom Christerson, President title of officer or agent) of ACG Mortgage, Inc. (name of (state or place of incorporation)

corporation acknowledging) a

corporation, on behalf of the corporation.

(SEAL)

"OFFICIAL SEAL" BONNIE J. MILLER Notary Public, State of Illinois ly Commission Expires 02/02/2007

Printed Name:

My Commission Expires:

Loan #: 7810445574

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008290074 VH STREET ADDRESS: 1105 ANTIQUE LANE

CITY: NORTHBROOK COUNTY: LAKE

TAX NUMBER: 04-02-110-031-0000

#### LEGAL DESCRIPTION:

LOT 99 IN WILLIAMSBURG SQUARE OF NORTHBROOK UNIT 4, BEING A SUBDIVISION IN THE SEC. TAN, IN

COOK COUNTY CLORES

OFFICE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

RS8

08/26/05