

UNOFFICIAL COPY



Doc#: 0525733201 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2005 01:32 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

7-5447

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Palos Bank and Trust Company A/T/U Trust Agreement dated August 17, 1987 and known as Trust No. 1-2631, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date of the 1st day of April, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois Document, Nos. 0020410671 and 0020410672 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): SEE ATTACHED

Address(es) of Premises: 4000 E. 106th St.
Chicago, IL 60617

Witness their hands and seals, this 2nd day of September, 2005

By:
Michael J. Constantino, Sr. Vice President

By:
Russell J. Hollender, Vice President

After recording mail to:
Deutsch Levy and Engel
Attn: Leo Finbel
225 W. Washington, Ste 1700, Chicago, IL 60606

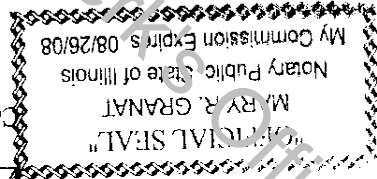
This instrument was prepared by: PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

Box 400-CTCC
RH56 3/7

CTIC 1410-8251430 10/1 add APR

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Property of Cook County Clerk's Office



Mary R. Grant
Commission Expires 8-26-08

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Sr. Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of September, 2005

STATE OF ILLINOIS }
COUNTY OF COOK }

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"EXHIBIT A"

"COMBINED LEGAL DESCRIPTION"

PARCEL 1:

LOT 9 (EXCEPT THE NORTHWESTERLY 7 FEET THEREOF) AND ALL OF LOTS 9 TO 15 AND LOTS 25 TO 35 IN BLOCK 43 OF IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT PART OF THE NORTHWESTERLY AND SOUTHEASTERLY VACATED PUBLIC ALLEY, 20 FEET WIDE, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOTS 4 TO 22, BOTH INCLUSIVE; LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOT 25 AND LOTS 32 TO 35 AND LYING NORTHEASTERLY OF AND ADJOINING A LINE DRAWN FROM THE NORTHEASTERLY CORNER OF LOT 25 TO THE SOUTHEASTERLY CORNER OF LOT 32, WHICH LIES EAST OF THE WEST LINE OF LOT 35 EXTENDED NORTH (SAID LINE BEING THE EAST LINE OF SOUTH AVENUE "B"), AND WHICH LIES NORTH OF THE SOUTH LINE OF LOT 25 EXTENDED EAST (SAID LINE BEING THE NORTH LINE OF EAST 106TH STREET); ALL IN BLOCK 43 OF THE IRONWORKERS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL THAT PART OF THE EAST AND WEST VACATED PUBLIC ALLEY, 14 FEET WIDE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 25 TO 31, BOTH INCLUSIVE, AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 32; WHICH LIES WESTERLY OF A LINE DRAWN FROM THE NORTHEASTERLY CORNER OF LOT 25 TO THE SOUTHEASTERLY CORNER OF LOT 32 AND WHICH LIES EAST OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 31 TO THE SOUTHWEST CORNER OF LOT 32 (SAID LINE BEING THE EAST LINE OF SOUTH AVENUE "B"); ALL IN BLOCK 43 OF THE IRONWORKERS ADDITION TO SOUTH CHICAGO, AFORESAID,

PIN'S: 26-08-408-001-0000

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