

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

Warren C. Laski  
1751 West Surf Street  
Chicago, IL 60614  
Loan #25010235055



Doc#: 0525733203 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2005 01:33 PM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

PARTIAL RELEASE OF CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FUTURE FINANCING STATEMENT BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Wrightwood-Paulina LLC his/he /their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain construction mortgage bearing date the 22nd day of January, 2003, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0030157263, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-30-223-011-0000  
Address(es) of premises: 1738 West Diversey Parkway Unit #4, Chicago, IL 60614

Witness Our hand(s) and seal(s), this 10<sup>th</sup> day of August, 2005.

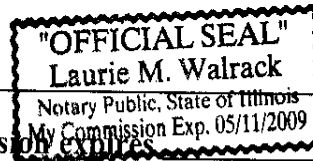
By: Mary Ann Pinne  
Mary Ann Pinne, Assistant Vice President

This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }  
  } SS  
COUNTY OF KANE }

On this ~~22nd~~ <sup>10th</sup> day of ~~June~~ <sup>August</sup>, 2005, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the Assistant Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Laurie M. Walrack Residing at \_\_\_\_\_



Notary Public in and for the State of Illinois

My commission expires \_\_\_\_\_

Box 400-CTCC

*J/g*

8289118-D2-MC

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ORDER NO.: 1401 - 008289118  
ESCROW NO.: 1401 - 025077081

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**STREET ADDRESS:** 1738 W. DIVERSEY PARKWAY 4  
**CITY:** CHICAGO                      **ZIP CODE:** 60614  
**TAX NUMBER:** 14-30-223-011-0000

**COUNTY:** COOK

## LEGAL DESCRIPTION:

UNIT 1738-4, IN THE PAULINA PARK HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 7 TO 11, INCLUSIVE, IN HARLAND'S SUBDIVISION OF THE SOUTH 173.00 FEET OF THAT PART LYING EAST OF THE CHICAGO AND NORTH WESTERN RAILWAY OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 6, 2005 AS DOCUMENT 0515734038, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.