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Doc#: 0525739014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/14/2005 09:31 AM Pg: 1 of 2



PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Mere Biunaiwa

Loan #: 0308157494 Customer #: 743 RLS #: 858633

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JERRY M. STECKER AND LAUREL STECKER, HUSBAND AND WIFE, JOINT TENANTS**

Original Mortgagee: **FISHER MORTGAGE COMPANY, INC.**

Mortgage Dated: **OCTOBER 17, 2003** Recorded on: **NOVEMBER 04, 2003** as Instrument No. **0330820122** in Book No. --- at Page No. --

Property Address: **1129 W CORNELL AVE PALATINE IL 60067-**

County of **COOK**, State of **ILLINOIS**

PIN# **20-16-400-007**

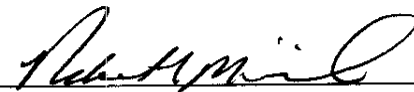
Legal Description: **THE NORTH 116 FEET OF LOT 1 IN BLOCK 1 IN ARTHUR MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 18, 2005

Beneficiary:

WACHOVIA MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO FIRST UNION MORTGAGE CORPORATION

By:



Robert L. Minnich, Vice President

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RLS#: 858633

Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On AUGUST 18, 2005, before me, **S. Murphy**, personally appeared **Robert L. Minnich, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **S. Murphy**



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