

# UNOFFICIAL COPY



## PARTIAL RELEASE Of Mortgage

Doc#: 0525846067 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2005 08:08 AM Pg: 1 of 2

**Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.**

of the County of **McHenry** and State of **Illinois** the party secured in and by a certain mortgage executed by JLM BUILDERS, INC. dated the 18<sup>th</sup> day of DECEMBER, 2003, and recorded in the office of the recorder of the County of Cook, in the State of Illinois as Document No 0335339175; and an Assignment of Rents dated the 18<sup>th</sup> day of DECEMBER, 2003, and recorded as Document No. 0335339176 for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows, to wit: Pin: 13-11-419-014

### PARCEL 1:

UNIT NUMBER 4944-2E IN KIMBALL ARMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2 AND 3 AND THE NORTH 9 FEET OF LOT 4 IN BLOCK 74 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST ½ OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

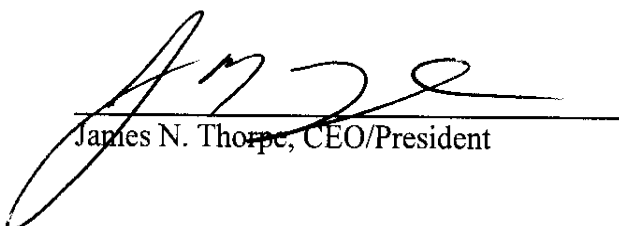
WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0510339070 TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0510339070.

In witness whereof, I have hereto set my hand and seal, this 1<sup>st</sup> day of September, 2005.

Crystal Lake Bank & Trust Company, N.A.

  
James N. Thorpe, CEO/President

03-29107AG  
Lawyers Unit #05694 Case#

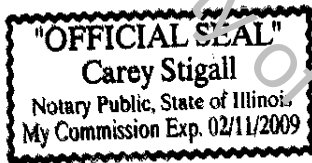
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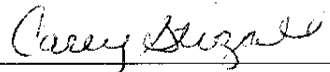
**State of Illinois**

**County of Lake**

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe, President, personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 1<sup>st</sup> day of September, 2005.



  
Carey Stigall

*mail to +*

Prepared by: Carey Stigall  
Crystal Lake Bank & Trust Company N.A.  
70 N. Williams Street  
Crystal Lake, IL 60014

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE  
WAS FILED.**