

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**  
**ELAINE STORM**



Doc#: **0525846134** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 09/15/2005 10:48 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**

Customer#: **606** Service#: **2908220RL1**



Loan#: **0002602704**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BERVELY P. HINES, SINGLE**

Original Mortgagee: **HOMEMAKERS REMODELING, INC.**

Mortgage Dated: **DECEMBER 20, 2001** Recorded on: **APRIL 17, 2002** as Instrument No. **0020441993** in Book No. **3204** at Page No. **0026**

Property Address: **3102W 141ST PL, BLUE ISLAND IL 60406-**

County of **COOK**, State of **ILLINOIS**

PIN# **28-01-316.028-316-029**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 26, 2005**

**EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-P**

By: \_\_\_\_\_

**Julie A. Yates, Vice President**

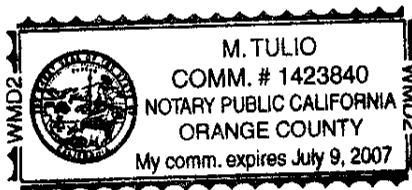
State of **CALIFORNIA**

County of **ORANGE**

}  
} ss.

On **AUGUST 26, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): **M. Tulio**



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## LEGAL DESCRIPTION:

PARCEL 1: THE WEST 61.50 FEET OF THE EAST 164.30 (AS MEASURED ON THE SOUTH LINE OF THE SOUTH HALF OF THE EAST 1/3 OF THE WEST 3/10 OF THE NORTH HALF OF THE NORTH 50 ACRES OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE PART FALLING IN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 61.50 FEET OF THE EAST 225.30 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE EAST THIRD OF THE WEST 3/10 OF THE NORTH 50 ACRES OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO DESIGNATED AS LOT 30 IN PLAT OF SURVEY MADE BY OKESLEY HOWARD NORLIN INC. AND DATED SEPTEMBER 23, 1953 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office