## UNOFFICIAL

Doc#:

0525847183 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 09/15/2005 01:04 PM Pg: 1 of 1

Cook County Recorder of Deeds

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

(LAND AM) AIMEE SHORTER

LANDAMERICA

SANTA ANA, CA 92799

And When Recorded Mail To:

P.O. BOX 25088

gan#: 0067845081

P.1 5#: 408490



## SATISFACTION OF MORTGAGE

OW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby a thorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JOSEPH W DIGRAZIA AND LORI B DIGRAZIA, HUSBAND AND WIFE AS TENANTS BY THE

**ENTIRETY** 

Original Mortgagee: TOWN AND COUNTRY CIFDIT CORP.

Mortgage Dated: JANUARY 21, 2004

Recorded on: FEBRUARY 06, 2004 as Instrument No. 0403703051 in Book No. --- at Page No. ---

Property Address: 5152 WEST 88TH PLACE, OAK LAWN, IL 60453-0000

County of COOK, State of ILLINOIS

PIN# 24-04-230-017

Legal Description: LOT 6 IN STRMIC'S SUBDIVISION, PART OF LOT 4 IN MC KAY'S SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 1) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK

COUNTY, ILLINOIS ON APRIL 17, 1959 AS DOCUMENT NO. 185561

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUT CORIZED, HAS DULY EXECUTED THE 750/1/c FOREGOING INSTRUMENT ON AUGUST 22, 2005

TOWN AND COUNTRY CREDIT CORP.

By:

RUBEN L. VELIZ, JR., ASSISTANT TCE PRESIDENT

State of

County of

**CALIFORNIA** 

} ss.

On AUGUST 22, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

iry Napre): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569188 Notary Public - California **Orange County** My Comm. Expires Apr 15, 2009