

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
CHAD SCHEULER
150 DURANGO DR
GILBERTS, IL 60136



Doc#: 0525847213 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/15/2005 02:15 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 100111891 "SCHEULER" Lender ID:703001/115704603 Cook, Illinois
MERS #: 100122200001530119 VRL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by CHAD SCHEULER, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/21/2005 Recorded: 03/27/2005 as Instrument No.: 0508319083, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

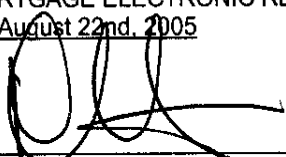
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-08-237-029-0000

Property Address: 521 N RACINE AVE #2, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

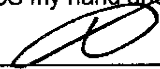
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On August 22nd, 2005

By: 
DARNETTA HARRIS, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On August 22nd, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATRICIA RODNEY-DAVIS
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

LEGAL DESCRIPTION

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PARCEL 1:

UNIT 521-2 IN 521 NORTH RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 20.40 FEET OF LOT 27 AND THE SOUTH 3.48 FEET OF LOT 28 TOGETHER WITH THE SOUTH 54.26 FEET OF VACATED NORTH-SOUTH ALLEY (EXCEPT THE EAST 0.14 FEET THEREOF) LYING WEST OF AND ADJOINING LOT 32 (ALLEY VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 15999865), ALL IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 2004 AS DOCUMENT 0436539079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS THE BENEFIT OF PARCEL 1 CREATED BY GRANT OF MUTUAL EASEMENT RECORDED FEBRUARY 18, 2004 AS DOCUMENT 0404931098.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE CONDOMINIUM DECLARATION RECORDED DECEMBER 30, 2004 AS DOCUMENT 0436539079.

FOR INFORMATIONAL PURPOSES ONLY, THE LAND IS KNOWN AS:
521-2 N. RACINE AVENUE, CHICAGO, IL

P.I.N.#(S): 17-08-237-029-0000 (UNDERLYING), 17-08-237-030-0000 (UNDERLYING), & 17-08-237-032-0000 (UNDERLYING)

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.