

UNOFFICIAL COPY



0525848026

RELEASE OF MORTGAGE  
OR TRUST DEED  
Loan Number 0614333867

Doc#: 0525848026 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2005 09:47 AM Pg: 1 of 3

DRAFTED BY:  
GREG CATON  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Marguerite Brown  
Douglas Brown  
3115 S Michigan Ave 201  
Chicago, IL 60619

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARGUERITE BROWN AND DOUGLAS BROWN. A WIFE AND HUSBAND as Mortgagor, and recorded on 10/28/2002 as document number 0021183020 Book NA Page NA in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
SEE ATTACHED EXHIBIT A

Commonly known as 3115 S Michigan Ave, Chicago IL 60619

PIN Number 17341020511008

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 08, 2005  
ABN AMRO Mortgage Group, Inc.

By

KELLY ELLIS

Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on August 08, 2005 by KELLY ELLIS, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.

  
Notary Public

LR663 027 P4F 07-25-05

NOTARY PUBLIC-STATE OF FLORIDA  
 Leslie Ann Hunley  
Commission # DD430014  
Expires: JULY 01, 2009  
Bonded Thru Atlantic Bonding Co., Inc.

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## EXHIBIT A

PARCEL 1: UNIT NO. 201 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED MARCH 15, 2001 AS DOCUMENT NUMBER 0010205852 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED

LR423/007  
P4F

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## EXHIBIT A

AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL  
IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 45, LIMITED COMMON  
ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
AFORESAID.

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