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PRINCETON RECONVEYANCE SERVICE

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PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0525853172 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2005 10:50 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
DANNY PLATTE

Loan #: 0307784199 Customer #: 743 RLS #: 1067672

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KEVIN DRUMGOOLE

Original Mortgagee: HEARTLAND MORTGAGE COMPANY

Mortgage Dated: JANUARY 24, 2002 Recorded on: FEBRUARY 15, 2002 as Instrument No. 0020190211 in Book No. --- at Page No. ---

Property Address: 7135 S. EGGLESTON AVE CHICAGO IL 60621

County of COOK, State of ILLINOIS

PIN# 20-28-107-012

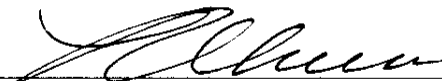
Legal Description: LOT 3 IN TABORS SUBDIVISION OF LOTS 7 TO 12 INCLUSIVE IN ERWIN AND VENDOR'S SUBDIVISION OF LOTS 8 TO 11 INCLUSIVE IN BLOCK 1 AND LOTS 3 AND 4 IN BLOCK 2 IN DEWOLF'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28 AND OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 28 LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 30, 2005

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., FKA FIRST UNION NATIONAL BANK OF DELAWARE, FKA FIRST UNION HOME EQUITY BANK NA SUCCESSOR IN INTEREST TO FIRST UNION HOME EQUITY CORPORATION

By:


Linda J. Wheeler, Vice President

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Loan#: 0307784199

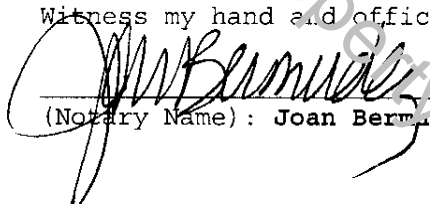
RLS#: 1067672

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State of CALIFORNIA }
County of SACRAMENTO } ss.

On AUGUST 30, 2005, before me, **Joan Bermudez**, personally appeared **Linda J. Wheeler, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **Joan Bermudez**

